# 2020 Snowmobile Association of Massachusetts

# GOLF TOURNAMENT ENTRY FORM

**DATE: June 27, 2020**

**TIME: Registration at 11:00 AM. Tee-off at Noon**

**PLACE: Southampton Country Club**

 **329 College Highway (Route 10)**

 **Southampton, Ma 01073**

**ENTRY FEE: $100.00 per person** (includes: green fees, cart & catered dinner)

Payment is due no later than June 10, 2020. Send Completed Form to SAM with your entry fees or register online. Dinner only option available for those that want to join the fun without swinging a club. ($25.00) Just write in dinner only in the Team Name slot.

**Format:** Tournament will be played in a four-person scramble format.

If you do not enter a team list, you will be placed with others

**Cancellation Policy:**

1. If the golf tournament is canceled due to weather or other events, player will receive a full refund.
2. If player cancels, One week notice is required to receive 50% of entry fee.
3. If player is a no-show, entry fee is non-refundable.

**ENTRY FORM:**

Team NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Player #1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Typical SCORE FOR 18-HOLES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (for non-team entries)

**Team Members:**

Player 2 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Player 3 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Player 4 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\* Please have each team member fill out an entry form referencing the Team Name*



**2020 Golf Committee**

Jeff Miller

Marcia Miller

Tina LaCroix

**CONTACT:**

**Jeff Miller**

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**Marcia Miller**

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**\* Mailing Address**

SAM

P.O. Box 386

Conway, Ma 01341

\* Send Entry Forms &

payment to this address

if not registering online