

**DATE: June 27, 2020**

**TIME: Registration at 11:00 AM. Tee-off at Noon**

**PLACE: Southampton Country Club**

**329 College Highway (Route 10)**

**Southampton, Ma 01073**

**The Snowmobile Association of Massachusetts** is having its **Annual Golf Tournament** to be held on **June 27, 2020,** at **Southampton Country Club.** The Snowmobile Association of Massachusetts (SAM) strives to develop and maintain an expanding interconnected snowmobile trail system, allowing snowmobile enthusiasts to travel from Worcester County to the Berkshires, in a safe, efficient manner. There are approximately 9,000 members of SAM, of which 70% are married and over the age of 36 years–a mature responsible group of citizens**.**

We invite you to join us as a sponsor for this event. By being a sponsor in this event you will be promoting your company to a group of people who are very loyal to its sponsors. We anticipate over 144 golfers at the event and you will also have exposure during the day to members of the general public that are also using the facility during the same time period. Sponsors of this event will also be featured prominently on the SAM web site and social media. In addition to this exposure, this event will be extensively covered in the October issue of the official SAM publication, On the Trails.

**Tournament Sponsor** $500

**Dinner Sponsor** $500

**Hole & Green Sponsors** $100

**Hole in One Sponsor** (prize to be determined by sponsor)

**Raffle/Registration Packet Sponsor** (merchandise to be determined by the sponsor)

**Longest Drive/Closest to the Pin,** **Men and Women** (Prize to be determined by Sponsor)

## Sponsor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsor Contact\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2020 Golf Committee**

Jeff Miller

Marcia Miller

Tina LaCroix

**CONTACT:**

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**Marcia Miller**

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413-522-2650

**\* Mailing Address**

SAM

P.O. Box 386

Conway, Ma 01341

\* Send Entry Forms &

payment to this address

if not registering online