



SNOWMOBILE  
ASSOCIATION OF  
MASSACHUSETTS  
2021/2022 SAM OFFICERS

*President*  
Jeff Miller

*Vice President*  
Mike Sarafin

*Treasurer*  
Mike Sarafin

*Secretary*  
Jon Tobin

*Legislative Director*  
Jason Wentworth

*Executive Director*  
Rena Sumner

Our Meeting Location...

American Legion  
1 Prospect Street  
Hatfield, MA

Pre-Registration is  
**REQUIRED!**

**Deadline is:**  
**March 31**

Register online  
[www.sledmass.com](http://www.sledmass.com)

# You're Invited!

The SAM Board of Directors would like to invite you to  
**CELEBRATE YOUR ASSOCIATION** at the upcoming  
SAM Annual Meeting and dinner on **Thursday, April 7, 2022**  
We invite you to participate, relax and enjoy dinner with your friends, while  
you participate in the business meeting and the honoring of award recipients.

**SLEDMASS**   
**SNOWMOBILE ASSOCIATION of MASSACHUSETTS**

**ATTEND, VOTE & PARTICIPATE...It's your Association!**

Thursday, April 7, 2022

5:00 PM—9:00 PM

Registration & Cash bar will be open at 5:00 PM

5:00 PM Social with Hors d'oeuvres

6:00 PM Light Buffet Dinner \*Catered by Smithsonian

7:00 PM Annual Meeting, Awards & Raffle

**\$30.00 per person**

**Due to limited seating ALL attendees must register in advance.**

**Club:**

**Contact Name:**

**# of Tickets:** \_\_\_\_\_ x \$30.00 pp = Total \$ \_\_\_\_\_

**Business Sponsorship: \$200.00 includes 2 dinner tickets**  
Recognized on sledmass.com as a sponsor

**Mail to: SAM, P.O. Box 386, Conway, MA 01341**

**We have limited space and Pre-Registration will be required**

**Registration Deadline is Thursday, March 31, 2022**  
**WWW.SLEDMASS.COM**