

**DATE: June 18, 2022**

**TIME: Registration at 11:00 AM. Tee-off at Noon**

**PLACE: Southampton Country Club**

 **329 College Highway (Route 10)**

 **Southampton, Ma 01073**

**The Snowmobile Association of Massachusetts** is having its **Annual Golf Tournament** to be held on **June 18, 2022,** at **Southampton Country Club.** The Snowmobile Association of Massachusetts (SAM) strives to develop and maintain an expanding interconnected snowmobile trail system, allowing snowmobile enthusiasts to travel from Worcester County to the Berkshires, in a safe, efficient manner. There are approximately 9,000 members of SAM, of which 70% are married and over the age of 36 years–a mature responsible group of citizens**.**

We invite you to join us as a sponsor for this event. By being a sponsor in this event you will be promoting your company to a group of people who are very loyal to its sponsors. We anticipate over 144 golfers at the event and you will also have exposure during the day to members of the general public that are also using the facility during the same time period. Sponsors of this event will also be featured prominently on the SAM web site and social media. In addition to this exposure, this event will be extensively covered in the Fall issue of the official SAM publication, On the Trails.

**Tournament Sponsor** $500 **Dinner Sponsor** $500

**Hole Sponsorship** $100 **Hole in One Sponsor** (prize to be determined by sponsor)

**Raffle/Registration Packet Sponsor** (merchandise to be determined by the sponsor)

**Longest Drive/Closest to the Pin,** **Men and Women** (Prize to be determined by Sponsor)

## Sponsor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsor Contact\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2022 Golf Committee**

**Jeff Miller**

413-522-0796

**Marcia Miller**

413-522-2650

**CONTACT:**

**Jeff Miller**

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SAM Golf Tournament

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