

# 2024 SAM Golf Tournament Sponsorship Form



**DATE:** June 8, 2024  
**TIME:** Registration at 10:00 AM. Tee-off at 11:00  
**PLACE:** Beaver Brook Golf Course  
183 Main Street (Route 9)  
Haydenville, Ma 01039

## 2024 Golf Committee

**Jeff Miller**  
413-522-0796  
**Marcia Miller**  
413-522-2650  
**Jon Tobin**  
413-727-2297

**The Snowmobile Association of Massachusetts** is having its **Annual Golf Tournament** to be held on **June 8, 2024**, at **The Beaver Brook Golf Course**. The Snowmobile Association of Massachusetts (SAM) strives to develop and maintain an expanding interconnected snowmobile trail system, allowing snowmobile enthusiasts to travel from Worcester County to the Berkshires, in a safe, efficient manner. There are approximately 9,000 members of SAM, of which 70% are married and over the age of 36 years—a mature responsible group of citizens.

We invite you to join us as a sponsor for this event. By being a sponsor in this event you will be promoting your company to a group of people who are very loyal to its sponsors. We anticipate a full field of golfers at the event and you will also have exposure during the day to members of the general public that are also using the facility during the same time period. Sponsors of this event will also be featured prominently on the SAM web site and social media. In addition to this exposure, this event will be extensively covered in the Fall issue of the official SAM publication, On the Trails.

**CONTACT:**  
**Jeff Miller**  
[jeff.miller@sledmass.com](mailto:jeff.miller@sledmass.com)  
**Jon Tobin**

**Tournament Sponsor** \$500    **Dinner Sponsor** \$500

**Hole Sponsorship** \$100    **Hole in One Sponsor** (prize to be determined by sponsor)

**Raffle/Registration Packet Sponsor** (merchandise to be determined by the sponsor)

**Longest Drive/Closest to the Pin, Men and Women** (Prize to be determined by Sponsor)

\* **Mailing Address**  
SAM Golf Tournament  
P.O. Box 443  
Greenfield, Ma 01302

**Sponsor Name** \_\_\_\_\_

**Sponsor Contact** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Telephone** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

\* [www.sledmass.com](http://www.sledmass.com)