



# Leicester Snowmobile Club

**\*Next Meeting will take place at the Leicester Rod and Gun Club 1015 Whittemore St. January 14<sup>th</sup>, 2026 @7:00PM**

**Happy New Year LSC Members!**

A new season is upon us, the hunters are wrapping up and the snow has begun to fall. We all look forward to getting out on the trails. ***Our next LSC meeting is Wednesday January 14<sup>th</sup> at the Rod and Gun Club.*** Trail work continues and after the recent windstorms we will need to re-access the Trail System to make sure it's safe.

Don't forget about the Annual Spaghetti Dinner on Saturday January 17<sup>th</sup>, 2026. Doors open at 6PM also at the Rod and Gun Club.

Hope to see you there!

**LSC Board of Directors**

***Think Snow!!***





The Trail Boss has told us that the LSC hopes to reopen a section of Trail over by Cedar Meadow on trail 56A possibly later this season.

## ABOUT OUR CLUB

Our Mission as a Snowmobile Club is to promote a fun, safe family environment, where all feel welcome. We help support our community by maintaining a beautiful trail network that supports many outdoor activities other than Snowmobiling. We have many miles of trails throughout town on both Private and Public lands that connect to the Snowmobile Association of MA vast network of Trails.

Our Corridor 71 Trail connects to the Spencer Sno-birds Trail Network. The Corridor 71 trail runs North to the N.H. state line, where you can pick up the N.H Trail system. Our local Secondary Trails 56 and 56A will take you around town where you can get gas and food. Some of the Highlights on our trails that you may want to check out are the ORH Airport, Spider Gates Cemetery, Hot Dog Annie's, Barber's Crossing, Johnson's Field/ Farm and the serenity that the Leicester Snowmobile Club trails offer.

## Your Club Officers are as follows:

**President** Frank Bonds

**VP** Jim Padeni

**Treasurer** Larry McCullough

**Secretary** Mark Rowden

**Membership** Ken Wall

**Trail Boss** John True

**Board Member** Ken Tencati

**Board Member** Greg Conlan

**Board Member** Johnny True

**SAM Delegate** Shane Padeni

**SAM Delegate #2** Johnny True

**SAM Secretary** Greg Conlan

## You can purchase a Club Membership and Trail Pass at one of the following locations.

- Club meeting, Monthly
- Online through S.A.M. at [Sledmass.com](http://Sledmass.com). Please choose LSC as your club of choice.
- Hank's Marine - 508-892-4788, 1570 Main Street , Leicester MA, 01524

SAM and the LSC also have 3-Day Trail Passes for sale online at [Sledmass.co](http://Sledmass.com)





**Equipment & Grooming:** Both Groomers have been serviced by Jim Padeni and are in the best shape they've been in for years.

## ***Riders Please...Stay on the Trail***

Many landowners have requested that snowmobilers stay on the trail or privileges will be revoked.

Please pass this information along to any riders who use our trail system.

\* Remember we have permission to ride on the marked trail, not throughout the property.

\*Trail from Blueberry lane, Rawson Street to Pine Street is closed.

## LSC Schedule of Events:

DATE	TIME	EVENT*	LOCATION
<b>October 8, 2025</b>	7:00 p.m.	Member Meeting	<b>Leicester Rod &amp; Gun</b>
<b>November 12, 2025</b>	7:00 p.m.	Member Meeting	<b>Leicester Rod &amp; Gun</b>
<b>December 10, 2025</b>	7:00 p.m.	Member Meeting	<b>Leicester Rod &amp; Gun</b>
<b>January 14, 2026</b>	7:00 p.m.	Member Meeting	<b>Leicester Rod &amp; Gun</b>
<b>January 17, 2026</b>	Doors @6pm Dinner @7pm	Spaghetti Supper	<b>Leicester Rod &amp; Gun</b>
<b>February 4, 2026 one week earlier due to group snowmobile trip.</b>	7:00 p.m.	Member Meeting	<b>Leicester Rod &amp; Gun</b>
<b>March 11, 2026</b>	7:00 p.m.	Member Meeting	<b>Leicester Rod &amp; Gun</b>
<b>March ?, 2026</b>	Doors @6pm Dinner @7pm	Roast beef Dinner & Raffle	<b>Leicester Rod &amp; Gun</b>

## \* Facebook and Email\*

Facebook: [Leicester Snowmobile Club](#) you can also contact the LSC Board of Directors at: [LSCBoardDirectors@gmail.com](mailto:LSCBoardDirectors@gmail.com)