



## 2026 Snowmobile Association of Massachusetts Annual Golf Tournament Sponsorship Form

**Date:** July 18th, 2026

**Time:** Registration begins at 8:00am, shotgun start at 9:00am

**Place:** Ellinwood Country Club

1928 Pleasant Street Athol, MA 01331

SAM is not a company, it is a non-profit organization of clubs who strive to develop and maintain an expanding interconnected snowmobile trail system, allowing snowmobile enthusiasts to travel from Worcester County to the Berkshires, in a safe, efficient manner. We are self-funded through trail pass memberships and fundraisers, much like this one. Without SAM the trails would cease to exist and snowmobiling would halt in Massachusetts. There are approximately 5,000 members of SAM, expanded across the state and even across state lines! If you would like to find out more about snowmobiling in our great state, check out our website <https://www.sledmass.com/>

We invite you to join us as a sponsor for this event and be a part of something meaningful. Your support will help us provide an amazing experience for everyone involved! By supporting this event you will be promoting your company to a group of people who are very loyal to its sponsors. We anticipate a full field of golfers at the event and you will have exposure during the tournament to the public that are also using the facility. Sponsors of this event will be featured prominently on the SAM website and social media. Whether you're looking for a way to show your community spirit or just want to get involved, we'd love to have you. There are a variety of sponsorship opportunities available, and we'd be happy to discuss the best fit for you. If you're interested or have any questions, feel free to reach out.

### Sponsorship options:

- Corporate Sponsor \$1,000
- Tournament Sponsor \$500
- Dinner Sponsor \$250
- Hole Sponsor \$100
- Hole in One Sponsor (prize to be determined by sponsor)
- Raffle/Registration packet sponsor (merchandise determined by sponsor)
- Longest drive/Closest to the Pin, Men and Women (prize determined by sponsor)

2026 Golf Committee:

Marcia Miller

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**Mailing Address:**

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