ADAMS SNO-DRIFTERS

P.O. Box 25
Adams, MA 01220

BERKSHIRE COUNTY'S FIRST SNOWMOBILE CLUB

2026-2027 Officers

President-Brian Janik 743-1012 Treasurer-Dave Wandrei 743-2861
V. President- Shaun Bussiere 281-6554 Secretary-Chrissy Satko 743-2193
Trail Master-Tom Satko 743-5079

Board of Directors

Henry Jaeschke Scott Kruzel Joe Rogge Mark Ziemba

Visit us on-line– http://adamssnodrifters.webstarts.com

November 2026

Hello Sno-Drifters

WE NEED YOU! - At Least Your Support

Our Thursday November 12th, meeting will be at the American Legion Post #160 in Adams at 7pm.

Did you hear about:

- Preliminary discussion -Veteran's Ride June 2027 - date and "Issues"
- Discussion - Charity for Christmas Party Donation-Final vote!
- Final discussion-Status-→Raffle #1 Raffle #2
- Trails - open, closed, and in danger; Trims - discussion where and what is needed
- Ride(s) to honor past members - Discussion
- Any grants in progress? Our non-profit status?
- Raffle Prize #1



Odds and Ends

Trail "Trims" Revisited

In our last newsletter we invited you to attend a Sunday trim. Pictures were shared of a typical trim. This month we talk about "Trims" that may not be what you think. We still have our regular post trim cookout but…

We do more than TRIM—

Maintain Signage



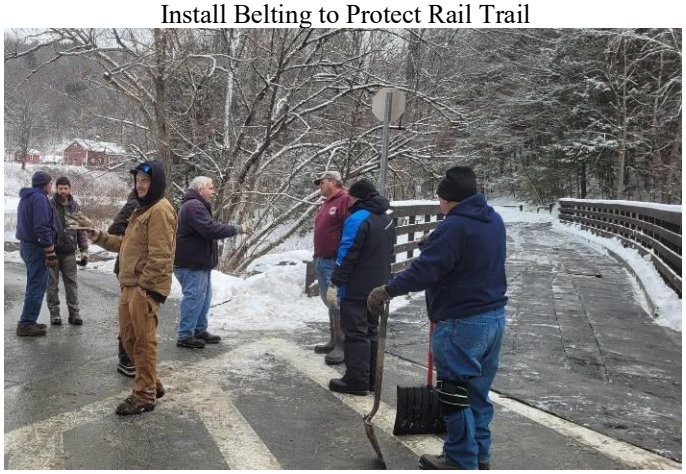
Ensure proper drainage



Repair Bridges



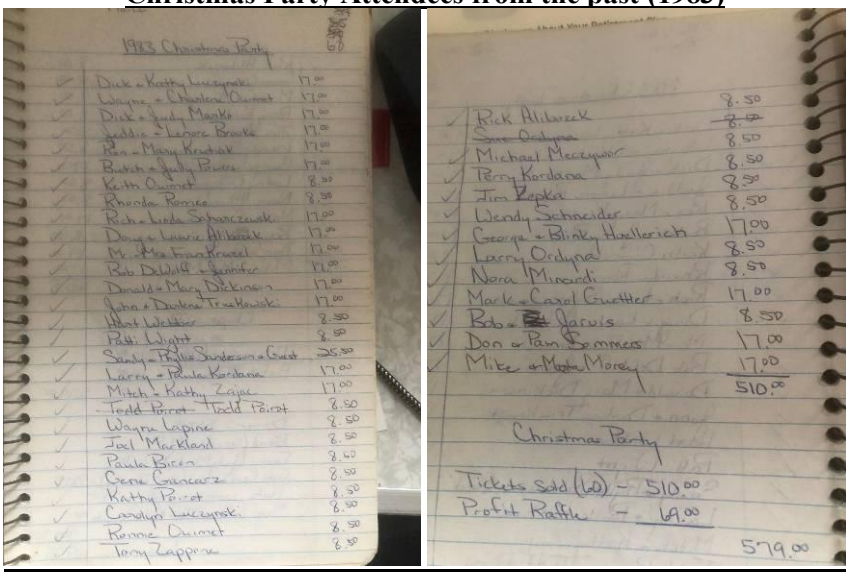
Install Belting to Protect Rail Trail



Respect Land Owners



Christmas Party Attendees from the past (1983)



Schedule for Upcoming Events

- Fall/Winter/Summer (2027) ideas
- Trail Trims Sundays Adams Market 9:00 am
- Christmas Party December 5 - Boston Seafood 5 pm
- Meeting December 10
- Deadline Membership Fee Increase December 15
- Meeting January 14, February 11
- Meeting and ELECTION March 11
- Veteran's Ride in June 2027
- TBA --- Discussion Specific Landowner issues

That's all for now!

Chrissy Satko and Joe Rogge



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MEMBERSHIP APPLICATION
2026-2027
(Please Print)

Last Name First Name

Address

City State Zip

(_____)_____
Phone E-mail address

Snowmobile #1: _____
Year Make Model

_____
Serial # State Registration #

Snowmobile #2: _____
Year Make Model

_____
Serial # State Registration #

WAIVER

I, the undersigned, waive all rights from accident or injury while riding on trails, or participating in any activities involving the Adams Sno-Drifters Snowmobile Club, the Snowmobile Association of Massachusetts (S.A.M.), private landowners, the Commonwealth of Massachusetts, or the individual townships of Massachusetts. I fully understand that the sport of snowmobiling involves risk of accident or even death.

SIGNATURE: _____ DATE: _____

17 YEARS OF AGE AND UNDER

I, the undersigned, as parent or legal guardian, assume the responsibility for the minor holding this Trail Permit under the regulations of the Commonwealth of Massachusetts and M.G.L. Chapter 90B regulating the use of snowmobiles.

SIGNATURE: _____ DATE: _____

Club Membership Fee			
	Prior to Dec 16th	Dec 16th or later	
Combined Trail Pass and Club Membership (PER SLED)	$75	$90	Multiply $75 or $90 times number of sleds: $
Trail/Grooming Donation			$
		Total Enclosed	$

MEMBERSHIP EXPIRES September 1, 2027

Trail permit(s) will be mailed to you upon receipt of your completed application and payment. Thank You for Your Support!

(Please make additional copies of this application as needed.)



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